



DONEWELL INSURANCE COMPANY LIMITED

PROPOSAL FOR MOTOR VEHICLE INSURANCE (PRIVATE & COMMERCIAL)

Please Provide Definite Answers to Each Question (Answers in Block Letters)

NAME OF PROPOSER.....MUSAH.....ABDUL-BARCH.....

Surname Other Names

ADDRESS:POST OFFICE BOX GP1052 ACCRA.....

TEL. NO.0245381855.....E-MAIL.ABDULBC83@GMAIL.COM.....

DATE OF BIRTH.20/07/1983.....ID TYPE.GHANA CARD.....ID NO. GHA-727288560-5.....

NAME OF VEHICLE OWNER .ABDUL-BARCH MUSAH.....TEL. NO. 0245381855.....

VEHICLE REG. NO.	MAKE & MODEL OF VEHICLE	TYPE OF BODY	CUBIC CAPACITY	YEAR OF MANUF.	SEATING CAPACITY	VALUE (SUM INSURED)
GS 590 - 21	HYUNDAI SONATA	SEDAN	2400	2011	5	80,000

Chassis No..... Vehicle Colour.....

- 1. What is the use of your vehicle? a) Private b) Corporate c) Passenger Bus d) Hiring Company
e) Taxi f) Your Own Goods g) General Cartage h) Other

2. Is the vehicle subject to a loan? **YES / NO** If yes, give name and address of loan institution.....

3. Is the driver licensed to drive this class of vehicle? **YES / NO**. If **No**, note that a qualified driver must be used at all times.

4. **INDICATE THE TYPE OF POLICY PREFERRED**

- (a) Comprehensive (b) Third Party Fire & Theft (c) Third Party Only

5. Do you have any insurance already running on this vehicle? **YES / NO**.

6. Have you ever made an insurance claim? **YES / NO**. If yes, which company?

7. Do you require an increase in your standard Third Party Property Damage limit of GHS 6,000? **YES / NO**. If yes, state the amount of increase required.....

8. Do you require an increase in your standard Personal Accident Benefit limit of GHS 7,000? **YES / NO**. If yes, state the amount of increase required.....

9. **DECLARATION**

WHEREFORE I/WE DECLARE THAT THE STATEMENT AND PARTICULARS CONTAINED ABOVE ARE TO THE BEST OF MY/OUR **KNOWLEDGE AND BELIEF AND AGREE THAT THIS PROPOSAL AND DECLARATION SHALL BE HELD TO BE PROMISSORY AND THE BASIS OF THE CONTRACT BETWEEN ME/US AND THE COMPANY AND I/WE UNDERTAKEN THAT THE VEHICLE OR VEHICLES TO BE INSURED SHALL BE REGULARLY MAINTAINED AND SHALL BE IN GOOD STATE OF REPAIRS ALWAYS.**

Insurance to Commence From.....20/04/2025..... To.....19/04/2026.....

Proposer's / Agent Signature.......... Agent..... No.....