

**DONEWELL INSURANCE COMPANY LIMITED****PROPOSAL FOR MOTOR VEHICLE INSURANCE (PRIVATE & COMMERCIAL)***Please Provide Definite Answers to Each Question (Answers in Block Letters)*

NAME OF PROPOSER.....MUSAH.....ABDUL-BARCH.....

Surname

Other Names

ADDRESS: POST OFFICE BOX GP1052 ACCRA.....

TEL. NO. 0245381855.....E-MAIL: ABDULBC83@GMAIL.COM.....

DATE OF BIRTH 20/07/1983.....ID TYPE GHANA CARD.....ID NO. GHA-727288560-5.....

NAME OF VEHICLE OWNER ABDUL-BARCH MUSAH.....TEL. NO. 0245381855.....

VEHICLE REG. NO.	MAKE & MODEL OF VEHICLE	TYPE OF BODY	CUBIC CAPACITY	YEAR OF MANUF.	SEATING CAPACITY	VALUE (SUM INSURED)
GS 590 - 21	HYUNDAI SONATA	SEDAN	2400	2011	5	80,000


Chassis No.....Vehicle Colour.....

1. What is the use of your vehicle? a) Private ☒ b) Corporate ☐ c) Passenger Bus ☐ d) Hiring Company ☐  
e) Taxi ☐ f) Your Own Goods ☐ g) General Cartage ☐ h) Other .....

2. Is the vehicle subject to a loan? **YES / NO** If yes, give name and address of loan institution.....3. Is the driver licensed to drive this class of vehicle? **YES / NO**. If **No**, note that a qualified driver must be used at all times.4. **INDICATE THE TYPE OF POLICY PREFERRED**(a) Comprehensive ☐ (b) Third Party Fire & Theft ☐ (c) Third Party Only ☒5. Do you have any insurance already running on this vehicle? **YES / NO**.6. Have you ever made an insurance claim? **YES / NO**. If yes, which company? .....7. Do you require an increase in your standard Third Party Property Damage limit of GHS 6,000? **YES / NO**.  
If yes, state the amount of increase required.....8. Do you require an increase in your standard Personal Accident Benefit limit of GHS 7,000? **YES / NO**.  
If yes, state the amount of increase required.....9. **DECLARATION**

WHEREFORE I/WE DECLARE THAT THE STATEMENT AND PARTICULARS CONTAINED ABOVE ARE TO THE BEST OF MY/OUR **KNOWLEDGE AND BELIEF AND AGREE THAT THIS PROPOSAL AND DECLARATION SHALL BE HELD TO BE PROMISSORY AND THE BASIS OF THE CONTRACT BETWEEN ME/US AND THE COMPANY AND I/WE UNDERTAKEN THAT THE VEHICLE OR VEHICLES TO BE INSURED SHALL BE REGULARLY MAINTAINED AND SHALL BE IN GOOD STATE OF REPAIRS ALWAYS.**

Insurance to Commence From 20/04/2025.....To 19/04/2026.....

Proposer's / Agent Signature..........Agent.....No.....